## OPERATING COMMITTEE Meeting Agenda

| Name: | Operating Committee | Facilitator: | Kara Crotty |
| :--- | :--- | :--- | :--- |
| Date: | March 15, 2018 | Recorder: | Kasey Cykler |
| Time: | $5: 30$ pm meet \& greet <br> $6-7$ meeting |  |  |
| Location: | LS cafeteria |  |  |

Distribution and Attendee List: (X indicates that the member was present)

| Attendee |  | Attendee |  |
| :--- | :--- | :--- | :--- |
| $X$ | Kara Crotty | X | Heather Carter |
| $X$ | Kasey Cykler |  | Karen Enriquez |
|  | Kerri Fitzgerald |  | Rebecca Reddin |
|  | Jennifer Bowles |  |  |
|  | Amanda Gilder | Christy Fankhauser |  |
|  | Scarlet Tang | X | Cheryle Figgess |
| X | Carol Lucero |  | *Stephanie Sadler |
| $X$ | Sara Jentz | X | *Gretchen Bucsko Deasy |
|  | Mychel Cortese | X | *Linnea McDonnell |
| $X$ | Rachel Gulleson |  | *Natalie Smith |
| $X$ | John Mulhern |  |  |

Agenda

|  | Item | Responsible |
| :---: | :--- | :---: |
| 1. | Welcome \& Introduction | Kara |
| 2. | Budget Review | Heather |


|  | See 3/15/2018 PALS Budget document for summary <br> Items needing vote: <br> 1. Bouncy structure for Family Fun Night 1 or 2 options <br> Approved unanimously to rent the Turbo Rush Mini (est. cost \$367) <br> 2. Square card reader, iPad, accessories: For clubs?team usage, PALS events <br> Approved unanimously to purchase (est. cost \$639). PALS will purchase the equipment and donate it to the school <br> 3. MS teachers Lounge: Alloted $\$ 200$ for purchase- Need approval of up to $\$ 100$ for additional items. This includes new silverware, bathroom storage shelf, bookshelf, wireless speaker, dishes, clock, wall art etc. <br> Approved unanimously to provide a total of $\$ 300$ for this. |  |
| :---: | :---: | :---: |
| 3. | Events \& Fundraising <br> Family Fun Night (Friday, May 4, 2018) <br> - Baskets being assigned <br> - Needing volunteers <br> - Need about 10-15 additional packages <br> Next Week: Teachers Appreciation: March 19-23 <br> Additional support - Lunch help, flower help <br> Uniform Clearance sale: March 20th/21st to thin down stock in order to put away for FFN <br> Future Fundraisers <br> - Spring break events: Need coordinator-Possible MS FILMraiser movie: Ready Player One <br> - Used Book Sale April 13-14 | Kara |


|  | - Jr Ski2Sea Parade (tentative, based on parade occurring) <br> - Picnic $6 / 15$ |  |
| :---: | :---: | :---: |
| 4. | Required Service hours: <br> Carol Lucero and Ali Houtsma completed tracking--Working on "billing" due hours <br> Provided initial feedback. Need to continue to discuss ideas for revamping the program for next year, based on lessons learned this year. |  |
| 5. | School and Teacher Requests <br> LEPS: <br> - Water wall/New sand for spring <br> LS: <br> - Drum kits for Music--end of year <br> US: <br> - Possible greeting space at entry - look into used/donations <br> No specifics are available yet. PALS will vote on these requests at our next meeting. | Kara <br> John <br> Kara |
| 6. | Parent Rep to board info <br> LS: Update <br> - Back fencing, clean up, possible gate (long term + board involvement) | John |


|  | John provided an update. Discount Fence provided the <br> lowest reasonable estimate (\$6,400). The City Fire Chief <br> has OK'd. We are awaiting response on a \$5,000 grant <br> we've applied for, which, if received, will pay for a <br> significant portion of the project. PALS was generally <br> supportive of the project. <br> John will look at other facilities issues, including lighting <br> outside of LS entryways, near the front door alarm pad, <br> and in the rear of the building that appears out. |  |
| :--- | :--- | :--- |
| 7. | Other items of interest <br> April 28, 2018: SPA is hosting a chess tournament <br> May 15, 2018: LEPS Holly Hall building dedication <br> Ongoing: Enrollment - please encourage families to turn <br> in their enrollment paperwork | Heather/Kara |
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